|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name |  | |
| 2 | Correspondence address |  | |
| 3. | Email-ID(s) and contact number(s) |  | |
| 4. | Institution |  | |
| 5. | Date of Birth: |  |  |
| 6. | Gender: |  |  |
| 7. | Category: |  |  |
| 8. | Whether differently-abled: No | |  |

1. Academic Qualification (Xth Onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Degree** | **Year** | **Subject** | **University/Institution** | **% marks/ CGPA/CPI** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

1. **GATE/CSIR/NET/UGC National Exam Qualification details with percentage/score/rank, year of qualifying etc.**
2. **Work experience (in chronological order)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Position** | **Name of Institution** | **From** | **To** | **Pay-scale** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Professional Recognition/ Award/ Prize/ Certificate, Fellowship received by the applicant.
2. **Publications** (if any).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author (s)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **Page No.** | **Year** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

1. Detail of patents (if any):
2. Books/Reports/Chapters/General articles etc. (if any):
3. Time required to join the post, if selected:
4. Any other Information (maximum 500 words)

**Declaration**

*I hereby declare that I have carefully read and understood the instructions and particulars of this application and that all entries in this form and the attached sheets are accurate to the best of my knowledge and belief.*

|  |  |  |
| --- | --- | --- |
| Date: |  | Signature |
| Place: |  | Name |